



U.S. SENATOR JOE MANCHIN III
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Service Academy Nomination Application

Please note this application is CONFIDENTIAL. Application will be reviewed by staff of the Senator's office, Academy Nomination Screening committee, Senator Joe Manchin, and the Academy Admission office. The information you provide will determine the selection of applicants who advance to an interview for final selection of nominees.

Applicant Information

Full Name: _____ Date: _____
Last First M.I.

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Phone: _____ Email _____

Date of Birth: _____ Social Security No.: _____

Mother's name: _____ Phone: _____

Father's name: _____ Phone: _____

Are you a citizen of the United States? YES NO

Are you a resident of WV? YES NO If yes, for how long? _____

Have you ever been arrested? YES NO If yes, for what reason? _____

Have you applied for a nomination in a previous year? YES NO

Please list other sources you have requested a nomination from:

US Senator Congressional Rep (District 1) Congressional Rep (District 2) Congressional Rep (District 3)

Academy Preference

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. **Rank ONLY the Academies you have applied to and that you will attend if accepted. A minimum of two academies must be ranked.**

Air Force _____ Army (West Point) _____ Navy _____ Merchant Marines _____

Have you been contacted directly by an Academy? YES NO If yes, which academy? _____

Year you wish to be appointed for: _____

Do you have an interest in ROTC if not admitted to an academy? YES NO

Service (Personal or Family)

Are you or an immediate family member currently serving with the military?

Yes: (circle) Active Guard Reserve No

Branch: _____ Years: _____ Highest Rank: _____

Has a parent, grandparent or sibling attended a Service Academy?

Name: _____ Service Academy: _____ Year of Graduation: _____

Name: _____ Service Academy: _____ Year of Graduation: _____

Name: _____ Service Academy: _____ Year of Graduation: _____

Extracurricular Activities

List athletic activities:

List athletic awards, special achievements, leadership positions, etc.:

List non-athletic extracurricular activities:

List non-athletic extracurricular awards, special achievements, leadership positions, etc:

List activities outside of school (work, volunteerism, religious groups, etc.:

Physical skills:

Academics

High School: _____ Phone: _____

Address: _____

Principal: _____ Counselor: _____ Graduation Year: _____

High School Rank: _____ out of _____ Grade point average: _____
Is your GPA weighted? YES NO

SAT scores: Verbal: _____ Math: _____

ACT scores:

Composite: _____ Math: _____ Science: _____
STEM: _____ English: _____ Reading: _____
Writing: _____ ELA: _____

****Required – Students who have completed high school are required to submit their high school transcripts as well as any post high school transcripts available. (Transcripts that include test scores are accepted as official scores.)**

List Academic Awards or Special Achievements:

Letters of Recommendation:

List at least three references including their name and position:

I. Essay

In 250 words or less, please share how you overcame a difficult experience in your life.

II. Other information

Other information you would like Senator Manchin or the interview panel to know about you.

III. Privacy Statement

The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am **also** required to submit all of the items listed on the application check-list and a current photograph. I further understand that Senator Manchin's Charleston office must be in receipt of all application materials no later than 5:00 p.m., October 1, 2022.

Signature: _____

Date: _____